

ELIMINATING SPIRITUAL CONFUSION

THE FALSE TRIJANG TULKU &
GONSAR THE TROUBLEMAKER



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The False Trijang Tulku and Gonsar the Troublemaker

The International Shugden Buddhist Community (ISBC) would like to offer the following information to everyone. The ISBC is a nonprofit organization registered in California, USA, since March 26, 2014, whose aims are to protect the pure lineage of Je Tsongkhapa's doctrine and to help the members of the Shugden Community.

The founder of Shugden Buddhism in this modern age is the great scholar and internationally renowned ordained master Trijang Rinpoche. Therefore, the ISBC has a special connection with him. Trijang Rinpoche is the highest Tibetan Lama who has hundreds of thousands of disciples throughout the world, including the present Dalai Lama. Trijang Rinpoche passed away on November 9, 1981; however a troublemaker called Gonsar recognizes a disrobed young man who was born on October 15, 1981, which was before Trijang Rinpoche died, as the reincarnation of Trijang Rinpoche. Gonsar promotes this young man extensively as the real reincarnation of Trijang Rinpoche or Trijang Tulku and uses him to make money. This is a great humiliation for Trijang Rinpoche, and a great humiliation for the International Shugden Buddhist Community.

Gonsar has received so much truthful information and meaningful suggestions from the ISBC to clarify this issue and to reach a peaceful solution, but he has completely ignored everything. Now we understand that this is his nature, to deny the truth. Because Gonsar has rejected all our truthful information and meaningful suggestions, the ISBC has decided to continually organize demonstrations against Gonsar and the false 'Trijang Tulku until they stop humiliating Trijang Rinpoche and the International Shugden Buddhist Community.

Those of you who rely upon the false 'Trijang Tulku should know that in reality you are destroying 'Trijang Rinpoche's reputation and bringing great humiliation upon him. Indirectly you are saying that now 'Trijang Rinpoche has become a disrobed person who has a wife and a child and who has no experience of pure Buddhism. The ISBC is strongly urging you to please understand this truth. In particular, in Je 'Tsongkhapa's doctrine if a monastery relies upon a disrobed person who has a wife and a child as their root Guru, it is very shameful and shows great disrespect for Je 'Tsongkhapa's doctrine. We pray, 'may they understand this truth'.

For more detailed information please see:

www.internationalshugdenbuddhistcommunity.org

An open letter from the International Shugden Buddhist
Community (ISBC) March 10, 2017

International Shugden Buddhist Community, March 2017

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